

# AVALON GROVES COMMUNITY DEVELOPMENT DISTRICT

Meeting Date: Thursday, June 23, 2022

Time: 11:30 a.m.

Location: Avalon Groves Amenity Center,  
17555 Sawgrass Bay Blvd,  
Clermont, FL 34714

Phone Number: +1 904-348-0776

Phone Conference ID: 862 156 243#

(Mute/Unmute: \*6)

## *Agenda*

*For the full agenda package, please contact [sconley@vestapropertyservices.com](mailto:sconley@vestapropertyservices.com)*

### **I. Roll Call**

S1: Bill Fife

S2: Greg Meath  
(Vice Chair)

S3: Brad Walker

S4: Jon Seifel

S5: Candice Smith  
(Chair)

### **II. Audience Comments – Agenda Items** *(Limited to three minutes per individual)*

### **III. Administrative Matters**

- A. Consideration For Approval – The Minutes of the Board of Supervisors Regular Meeting Held May 26, 2022 [Exhibit 1](#)
- B. Consideration For Acceptance - The May 2022 Unaudited Financial Report [Exhibit 2](#)
- C. Waterway Inspection Report - Steadfast Environmental [Exhibit 3](#)
- D. Landscape Updates - Yellowstone Landscape

### **IV. Business Matters**

- A. Ratification of Cardno/Stantec Stormwater Needs Analysis Proposal - \$4,900.00 [Exhibit 4](#)
- B. Acceptance of Completed Stormwater Needs Analysis as Submitted by Cardno/Stantec [Exhibit 5](#)
- C. Consideration of Tot Lot Fountain Repair Proposal [Exhibit 6](#)
  - 1. A Total Solution - \$818.75
- D. Consideration of Backflow Inspection Proposal [Exhibit 7](#)
  - 1. A Total Solution - \$355.00

### **V. Staff Reports**

- A. District Manager
  - 1. Update on Clean Star Service of Central Florida Porter Service Proposal on Four CDD-Maintained Trash Cans
- B. District Counsel
  - 1. HOA Bulletin Board at Village 1 Mailboxes [Exhibit 8](#)
- C. District Engineer
- D. Amenity Manager

### **VI. Audience Comments – New Business/Non-Agenda** *(Limited to three minutes per individual)*

### **VII. Supervisors Requests**

**VIII. Action Items Summary**

**IX. Next Meeting Agenda Items**

**X. Next Meeting Quorum Check**

*Confirmation of Quorum for Next Meeting Scheduled for Thursday,  
July 28, 2022 at 11:30 a.m.*

**XI. Adjournment**